



County of Placer

**GRANITE BAY MUNICIPAL ADVISORY COUNCIL**

P. O. Box 2451, Granite Bay, CA 95746-2451

County Contact: Administrative Aide (916) 787-8950

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**Meeting Date and Time:** September 5, 2007 @ 7:00 p.m.

**Meeting Location:** Eureka Union School District Office  
5455 Eureka Road, Granite Bay

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Introduction of MAC Members**
4. **Approval of Agenda**
5. **Approval of Minutes**
6. **Public Comment**

Any member of the public may address the Municipal Advisory Council on any matter that is NOT listed on the agenda. Comments will normally be limited to 5 minutes at the discretion of the chairman.

7. **MAC Committee Reports**
  - A. Public Safety (David Kaiser)
  - B. Parks and Recreation (Steve Nash)
  - C. Douglas Corridor Committee (Jill Ernst)

8 **Action Items**

A. **PREMIER HOMES**

This project is located on the North side of Douglas Boulevard East of Auburn-Folsom Boulevard. The Proposal is to construct 52 single-family residences ranging from 1,279 to 2,050 sq. ft. configured as 26 duet buildings on 8.2 acres. The proposal includes roadways and infrastructure with 1.4 acres of open space designed to preserve existing granite formations, oak trees and other natural habitat.

9. **Informational Non-Action Items**

A. **A-1 SIGNS**

A-1 Signs is proposing an architecturally designed monument sign for 7095 Douglas Blvd., Granite Bay. They would like the MAC to review design and height of monument.

**Placer County is committed to ensuring that persons with disabilities are provided the resources to participate fully in public meetings. If you require disability-related modifications or accommodations, including auxiliary aid or services, please contact the Board of Supervisors' office at (530) 889-4010.**

**B. GRANITE BAY RETAIL & CARWASH**

This project is located on the South side of Douglas Boulevard and west of Berg Street. Project includes construction of three retail buildings and an automatic carwash on approximately two acres. The project will require a General Plan Amendment, Rezone, and Conditional Use Permit.

**C. PROPOSED 19.9 ACRE PROJECT AUBURN FOLSOM AND FULLER**

Review of a project proposal located on approximately 19.9 acres at the south east corner of Auburn-Folsom Blvd. and Fuller consisting of 68 single family lots, 23,000 square feet of retail on the corner of Auburn Folsom & Fuller and 6,000 square feet of office on the south end of the project. The APN's are 047-150-045-000 & 050-190-001-000. Murray Duncan of Murray Duncan Architects will be presenting on behalf of the owner, Capital Pacific Company.

10. **Correspondence** – Found on Table at the rear of the room
11. **Next Meeting:** GB MAC October 3, 2007 @ 7:00 p.m.  
Subcommittee meetings: (Held at the Eureka Union School District Office)  
Douglas Blvd Corridor Committee @ 5:00 P.M.  
Parks and Recreation @ 5:00 P.M.  
Public Safety Meeting @ 6:00 P.M.
12. **Adjournment**

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